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Text: _____ Sermon Title: _____ Date Preached: _____

		Unique Salvation History	Non- Christian	Public	Christ	Unity in Diversity	Work	Gender/ Marriage/ Family	Individual Christian	Your Local Church
Main Point #1										
Main Point #2	Sub Point #2.A									
	Sub Point #2.B									
	Sub Point #2.B.1									
	Sub Point #2.B.2									
	Sub Point #2.B.3	KEY Unique Salvation History —What about the passage is important for the way God unfolds his plan of salvation in history? What's unrepeatably by us but worthy of worshipping God for or needing further explanation? Non-Christian —How does the passage speak to the unbeliever? How does it call him/her to repentance and belief? How does it warn, rebuke, correct, or prod the unbeliever? What does it say about the danger of the unbeliever's situation, the exclusivity of Christ, the sinner's need for a Savior, or the sufficiency of that Savior as a substitute for the sinner? Public —What does the passage say about our lives and roles in the public sphere, both as Christians and non-Christians (e.g. government, neighborhood)? Christ —How is Jesus foreshadowed or typed? What particular perfection of Christ does that type depict? How is Jesus remembered or described in character, authority, glory, or essence? Unity in Diversity —How does this passage demonstrate the unity that we have in Christ? How does it reflect the diversity of the body? Work —What does this passage say to the employee and employer? Gender/Marriage/Family —How does the passage speak to men? How does the passage speak to women? How does this passage apply to the husband and wife and how does this apply to the family? Individual Christian —What does the passage mean for the life of the individual Christian? How does it call him/her to deeper repentance and belief? How does it warn, rebuke, correct, motivate, comfort or encourage the Christian? Your Local Church —What does the passage mean for the corporate life of our local church? How does it call the local corporate body to tend to its corporate life together and corporate witness to the unbelieving community around it?								
	Sub Point #2.B.4									
Conclusion										

Application Grid Sample

Condemned Sin Romans 8:1-3(4)									
	Unique Sit-Hat	Non-Chr	Public	Christ	Unlikely P. Whist	Work	Good Man Family	Ind Chr	CHBC
I. Transformation NOT from us! B:3a	-law-Mosaic -sinful nature flesh -how it was powerless -how it was weakened	What do you do with your knowledge of your own moral failures? (1) What has changed your life most for the BEST? (2) Why do you change? your own expectations	No Utopia. Politics not ultimate solution	Christ is powerful	There is no human attribute that will save us. We have in common complete inability to work.	NO salvation through work. Don't put your hopes in works.	You can't save your family members, no matter how much you love them.	-You'll never buy yourself onto God's good grace -Knowing the truth is necessary for but doesn't free from living the truth.	-we confess our helplessness in of self faith -church cannot -Knowledge alone is never the answer
A. Our PENALTY IS PAID 8:1	- Idea of condemnation - final judgment - explain "now" - explain when in Christ you're	- You are liable to being forever condemned by God for your sins. - How bad do you need to be for God to condemn you? It's mainly either but worse than you are	X	Christ our ransom	The most basic people group I'm a part of is those who are in Christ Jesus	- You pay in this truth should be a witness at work. - Nothing ultimate at stake here	- You give hope for ending through hard situations - Forgive us should make the Christian family	- God is pleased with us in Christ. - Just! of knowing that - no condemnation when we know we deserve it!	- regenerate church membership. - church discipline is not retributive but corrective
B. Our BONDAGE IS BROKEN 8:2	- 2 "kiss"? - explain idea of sin and death - explain liberation in Christ	- we think you are enslaved to things that God hates. - Sin tends to be invisible to the senses - Freedom comes in finding your true purpose	X	Christ frees us	We have a common Sunday and a common liberation.	- Do you see the people you work with in bondage to sin? What can you do about that?	- Freedom and hope should typify our children - Train God for delivering us from many bondages in many ways	- How do we understand our continuing bondage? - How have you experienced liberation in Christ?	- This is a meeting of forced slaves, marked by years, identity, in each other (ROOTS)
1. GOD ultimately condemns sin	- 3 tenets of salvation. ALL of them affected by God - IMPOSSIBILITY of self salvation	- No self-salvation - what do you do when you're caught? Whichever hour on accident - and they're right? e.g. Tim Carver. Most-GOD	X	Christ was condemned for us	God alone can save any of us.	Our hope is in God, even when work isn't going well.	- We can't ultimately deal w/ sin in our relationships w/ family apart from God	- How would we have action for sin?!! - Have a God who is good and kind!	- God has preserved the complete for 1300 years. - must give credit in prayer - purify
2. The Incarnation	- insufficiency of animal sacrifice - Father sent the Son - in the likeness of sinful flesh - explain	- Explain incarnation looked at WHAT God did. - The answer didn't come in a principle but in a PERSON because sin is RELATIONAL, relational	X	Christ fully God, fully man	Christ identified w/ us. Christ was not distant from us - no sin.	on flesh the Gospel - Your identification w/ your co-workers isn't about sharing in their sins, but sharing WITH them, the sinners!	- Be sympathetic & kinder. - Phil 2 - exhortation to be humble	- How would we have action for sin?!! - Have a God who is good and kind!	- He sent His son to get a brute (cf. Edwards quote)
3. To deal with our sin	- Purpose included us, and specifically our sin. - translation QUESTION of "sin" offering	- He didn't merely come to give tips on improving your life, making it more efficient for your own sake. He came to change more	X	Christ is our savior	3 in causes strike between people.	- We have a continuing war against our sin in our work - No temptation	- Relationship means death w/ each other when we are at our worst.	- God calls about sin. holiness is no trifling matter. - Are you in relationship w/ him? your deal of grace?	- As a church, we can't be indifferent to sin, because God isn't. Eph 4:31-32
4. Christ's substitutionary death.	- more examples - How did God condemn sin in the flesh - God's penalty against our sin executed in Christ's death	- maybe review hymns from some of the hymns we've sung this morning. [GOSPEL]	X	Christ's own substitution	Christ's identification w/ us has sufficient substitution of life, penalty, nationality, so our common enemy in Christ is being crucified	going ourselves fully for both purposes initially going ourselves in order to do our work	- His blood, your love for your wife should be modeled on this.	- Adore Him for the extent of His love. - Motivation for doing as we should because He gave Himself so fully. - He gives us pattern for love	- This is the heart of what we're about - This is the center of our sermons, our service, the supper tonight
Conclusion: Those who have been set free by the Spirit LIVE by the Spirit 8:2,4	- This doesn't lead to license or antinomianism but to obedience. - Spirit given life shows itself	not captured by sins of this world! You can have a genuinely new life now. THIS is your best life now.	X	Christ lived a perfect life	Our only is a visible display of the life we share in Christ.	your friends at work should be able to see at least the first of the fruits of your life in you.	Our families are great theatre for the Gospel.	- Spirit-led love sets us free - His blood is the Christian's true work. - Not ultimately substitutionary	- Plea of community membership - Our lives are a powerful testimony to the truth of the Gospel. Andible becomes real